



## **Agenda**

### **Ad Hoc Strategic Planning Committee**

**October 14, 6 PM**

#### **1. Report on Community Engagement Process**

- a. Review the engagement calendar for remaining events
- b. Discussion about the community engagement process and initial trends and priorities

#### **2. Themes and Ideas for Strategic Plan and Parks and Recreation Master Plan**

- a. Input from the Committee on what to dig deeper into

#### **3. Resident and Business Survey Updates**

#### **4. Next Steps**

- a. November 10 meeting:
  - i. Report on conclusion of the community engagement efforts
- b. January Workshop:
  - i. Combined meeting of the City Council and the Ad Hoc Committee